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### UPCOMING EVENTS / CHAMBER CALENDAR

The MIX Nighttime Networking

Thu. July 24th 5:30 - 7:PM  
My Florist Cafe & Bakery  
[Register Now](#)

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### CHAMBER PARTNERS



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## YOUTH NON-PROFITS HOLD MUSICAL INSTRUMENT DRIVE AND FUNDRAISER AT KEVIN COSTNER MOVIE PREMIER, "CONCERT ON THE CURB"

Ventura's City Corps and Peace Thru Music, both non-profit organizations, are collaborating for a musical instrument drive through July 26. People can dust off their old instruments



from the attic and bring them to the City Corps office at 77 N. California St., between 1 and 5 p.m., Monday through Friday, throughout the year. Ventura City Corps will accept all wind, string and brass instruments as well as drums and electric pianos.

This phase of the musical instrument drive will end on July 26, the day of the premier of Kevin Costner's new movie, "Swing Vote," and subsequent free concert featuring the actor's country rock band, Kevin Costner and Modern West. City Corps will operate a barbecue hamburger, veggie burger, pizza and hot dog booth on California Street from 11am to 7 p.m. on the day of the event, and also hold a raffle for two guitars signed by Costner.

Peace Thru Music has secured a number of local bands to perform music during the afternoon in front of the City Corps facility. City Corps youth members also will help with VIP parking, recycling and seating for the Costner event.

For more information on the event or musical instrument drive, contact Heather Mackinga at 647-6707, 402-6963 or [heather.mackinga@yahoo.com](mailto:heather.mackinga@yahoo.com); Angie Hecht at 218-7364 or [angmhecht@aol.com](mailto:angmhecht@aol.com); City Corps at [www.citycorps.org](http://www.citycorps.org); or PeaceThruMusic at [www.peacethrumusic.org](http://www.peacethrumusic.org).



**MAGICAL!!! PERFECT FOR AUDIENCES OF ALL AGES!**



**Mention this ad and save \$5 off every ticket**

Audiences have been standing up and cheering

## Rubicon International Theatre Festival

Final Performances this weekend.

Don't Miss **Cirque du Soleil** star

Julien Cottereau

in

*Imagine-Toi*

July 24, 25 and 26 at 8:00 pm; July 26 and 27 at 2:00.  
Ventura College Theatre, 4667 Telegraph Road, Ventura

FOR TICKETS AND INFORMATION CALL (805)  
667-2900

[www.ritf.org](http://www.ritf.org)



VENTURA COUNTY FAIR PARADE TO BE CARRIED LIVE ON CAPS  
TV: ON-AIR SPONSORSHIP SPOTS AVAILABLE

CAPS TV is proud to announce their live coverage of the **Ventura County Fair Parade on Saturday August 2, 2008 at 10:AM.**

Local businesses may sponsor coverage and be recognized by 15 second spots during the parade telecast. "This is an unprecedented opportunity to support a local event and be potentially **seen by over 200,000** Time Warner Cable subscribers" says Rich Burlingham, Marketing & Development Manager for local access CAPS-TV. The parade itself will last about 2.5 hours and companies may purchase more than one spot.

The parade will be **replayed** on CAPS-TV for **13 consecutive days** at 5:30 PM on **channel 36** and replayed on **channel 6** many more times.

**Spots are \$1,000** each but time is of the essence. Commitments must be made by **noon Friday July 25th**. CAPS-TV will produce the **on-air spots** to sponsors who are members of the Ventura Chamber of Commerce **at no additional cost**. Sponsors must provide CAPS-TV with content and visuals by Monday July 28th at noon.

For more information please contact Rich Burlinham at [rburlingham@capstv.org](mailto:rburlingham@capstv.org) or call 805-658-0500.



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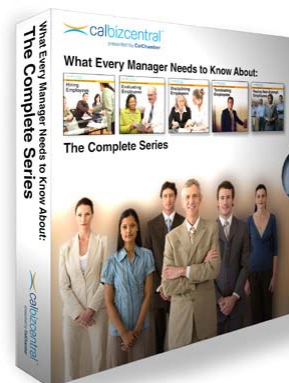


Please call River Park Executive Suites today at 805.351.3700!

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Mary Squire - President [mary@rpexecutivesuites.com](mailto:mary@rpexecutivesuites.com)  
1000 Town Center Drive, Suite 300  
Oxnard, CA 93036

## EMPLOYMENT LAW BOOKLET SERIES AVAILABLE



A new five-booklet series to help educate small business owners about employment law and keep their companies out of court is being offered through the CalChamber.

This is a must-have series of books that gives small business owners an overview of the HR rules that apply to the following areas:

- \* Hiring: Recruiting, interviewing and making the employment offer
- \* Evaluating: Developing, preparing and conducting performance evaluations
- \* Disciplining: Communicating, documenting and discipline methods

\* Terminating: Preparing, documenting and executing legal termination

\* Paying non-exempt employees: Scheduling, enforcing and documenting

This product is being offered for \$25.00. This is an excellent product which will provide businesses with important information to keep in compliance.

For more information please contact [help@ventura-chamber.org](mailto:help@ventura-chamber.org).

CHAMBER WEBSITE PRODUCES MEMBER REFERRALS

## Top internet referrals and traffic report for June

### **Website Statistics:**

Visits - 10,628

Page Views - 12,730

Time Per Visit - 2.48 minutes

Files Downloaded - 3,801

### **Top 10 Members Clicked**

City Shopper

Four Points by Sheraton Ventura Harbor

Acupuncture Specialty Clinic

Vagabond Inn

NAI Capital Commercial Real Estate

Comfort Inn Ventura Beach

Avon

K R Realtors

Auto Steigler

Holiday Inn Express

Warriner Consulting

### **Top 10 Members Mapped**

Hungry Hunter Restaurant

Viola Incorporated

Vagabond Inn

Ventura Co. Fairgrounds & Seaside Park

Pierpont Inn

Yolanda's of Ventura Inc.

Jersey Mike's Subs

Crowne Plaza Ventura Beach

Nouveau Riche University-Carol Powell

Dargan's Irish Pub & Restaurant of Ventura

Marriott Ventura Beach

Mina Martell Ent.

CHAIRMANS CIRCLE



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